

# AAU WRESTLING YOUTH CLUB NATIONAL DUALS

December 30, 2011

## INTENT TO PARTICIPATE

**PLEASE EMAIL OR FAX THIS BACK IMMEDIATELY UPON RECEIPT TO RESERVE YOUR SPOT**

This is not your team entry. This is only a notification of your intent to participate to assist organizers in the planning process. Your entry in the event will not be guaranteed until all entry forms and fees are submitted.

**UPON RECEIPT PLEASE COMPLETE THE INFORMATION BELOW AND SUBMIT.**

AAU District: \_\_\_\_\_

Team Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address (Mandatory): \_\_\_\_\_

Travel Coordinator (if different): \_\_\_\_\_

Email (Mandatory): \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Hotel (if booked): \_\_\_\_\_

**RETURN THIS FORM VIA FAX OR EMAIL TO:**

**STEVE SAXLUND**

**Fargo-Moorhead Convention & Visitor Bureau**

**701-282-4366 (fax)**

**[steve@fargomoorhead.org](mailto:steve@fargomoorhead.org)**

**THE ENTRY DEADLINE FOR ALL ENTRY MATERIAL TO BE RECEIVED IS: Thursday, December 8, 2011**