

# AAU Wrestling Youth Club National Duals

December 30, 2011

## Entry Form

### Instructions to Enter

Enclosed you will find the following entry materials for the 2011 AAU Wrestling Youth Club National Duals. This tournament is being held in conjunction with the Rumble on the Red Wrestling Championships. If you are missing any of the following items, please contact:

Steve Saxlund at 701-365-4563 or [steve@fargomoorhead.org](mailto:steve@fargomoorhead.org) or go to [www.fargorumble.com](http://www.fargorumble.com)

1. Intent to participate (return today)
2. Instructions to enter
3. Tournament Information
4. Team Roster
5. Name Badge Form (Excel Spreadsheet)

It is important to have all information completely filled out. All items must be received no later than **Thursday, December 8, 2011**

Send the following items:

1. Entry fee of \$250.00 NON-REFUNDABLE, no Personal Checks will be accepted.  
**-Make checks out to "Rumble on the Red Wrestling Championships"**
2. Completed Team Roster (must be emailed)
3. Completed Name Badge Form (spreadsheet must be emailed)

Please submit entry fee by traceable delivery to:

Rumble on the Red  
Attn: Steve Saxlund  
1711 Huntington Dr  
West Fargo, ND 58078

**Make checks out to "Rumble on the Red Wrestling Championships"**

# AAU Wrestling Youth Club National Duals

December 30, 2011

## Tournament Information

- Dates:** December 30, 2011
- Site:** FARGODOME  
1800 N. University Dr.  
Fargo, ND 58102
- Host:** Rumble on the Red Wrestling Championships
- Entry Fee:** \$250.00, **NON-REFUNDABLE. NO PERSONAL CHECKS. Make checks out to Rumble on the Red.**  
Entry fee includes admission for members of the official roster submitted for this event.  
(maximum of 3 coaches and 2 table workers)  
For more information, contact Steve Saxlund at 701-365-4563 or [steve@fargomoorhead.org](mailto:steve@fargomoorhead.org)  
OR Todd Fuller at 612-203-0706 or [fuller@3timegear.com](mailto:fuller@3timegear.com)
- Entry Deadline:** All entries **MUST BE RECEIVED BY Thursday, December 8, 2011**
- Accommodations:** Hotel and travel information can be obtained by visiting our website: [www.fargorumble.com](http://www.fargorumble.com)  
-Overnight teams must stay in participating hotels
- Membership:** All team members, coaches, and clubs must hold current AAU membership cards. Membership cards can be purchased in advance from your local AAU District Office or through the internet at [www.aausports.org](http://www.aausports.org), individual athlete cards are \$12.00 each, Coaches \$14.00.
- Weigh-in & Registration:** Weigh-ins and registration will take place between 6:00 pm and 8:00 pm on Thursday, December 29, 2011 at the FARGODOME (2<sup>nd</sup> level, follow signs up escalator in East Lobby). Weigh-ins will be administered by team. Each team will need to arrive together for weigh-ins. **Weigh-ins will be done by team with each individual athlete wearing a singlet or appropriate undergarments.**
- Parking:** Parking is \$3.00 per vehicle. Athletes/Coaches parking is free with credentials.
- Admission:** Adults \$25 two day pass/\$15 one day pass, Student \$12 two day pass/\$7 one day pass, Under 6-Free
- Coolers:** **No coolers will be allowed in the facility!!**
- Coaches Meeting:** The coach's meeting will be held at the FARGODOME at 8:30 AM on Friday, December 30<sup>th</sup>.
- Competition:** Team line-up will begin at 8:45AM on Friday, December 30<sup>th</sup> on the southeast corner floor level. Teams will be introduced at 9:00 AM on Friday, December 30<sup>th</sup>. Competition will begin immediately following until conclusion.

**Rules:**

Rules will be according to the AAU Wrestling Handbook, the AAU National Codebook and the National High School Rulebook. **Each team will be permitted to have up to 3 members of their team that meet the AAU cross-boundary rule. This means that each team may have up to 3 members of their team that reside outside the team's school district. This is a "CLUB" championship and no All-Star teams will be allowed.**

Competitors must be enrolled in elementary school, kindergarten through 6<sup>th</sup> grade. Each participant should bring proof of age and grade with them to the event (Current Report Card).

The weight classes for the event will be: 50, 55, 60, 65, 70, 75, 80, 85, 90, 95, 103, 112, 119, 130, and HWT up to 200 lbs.

A team shall consist of up to: 15 weight classes, 5 alternates, 3 coaches, and 2 table workers. Each match will consist of 3 one minute periods.

**EACH TEAM WILL BE RESPONSIBLE TO PROVIDE ONE TIMER OR ONE SCORER FOR EACH OF THEIR TEAM'S DUAL MEETS.**

**AMONG THOSE TIED, CRITERIA IN CASE OF TWO OR MORE TEAMS ENDING WITH IDENTICAL RECORDS:**

(in a situation of a three way tie, once the three way tie is broken to two teams revert to the following process beginning with head-to-head.)

1. Head-to-head competition
2. Greatest number of team points
3. Greatest number of individual wins
4. Greatest number of falls
5. Greatest number of technical falls
6. Greatest number of major decisions
7. Greatest number of offensive points scored by all athletes during the head-to-head competition

**TIE BREAKERS FOR ALL DUAL MEETS AMONG THOSE TIED:**

1. The team having won the greatest number of individual matches
2. The team who has accumulated the greater amount of 6 point wins
3. The team who has been penalized the least for Flagrant or Unsportsmanlike conduct
4. The team having the greater number of technical falls
5. The team having the greater number of major decisions
6. The team having the greater number of points for near-falls
7. The team having the greater number of takedowns
8. The team having the greater number of escapes
9. It's a tie

**Medals and Awards:**

Awards will be giving to the top teams in each bracket.

**For more Information:**

Contact Steve Saxlund 701-365-4563 or by email at: [steve@fargomoorhead.org](mailto:steve@fargomoorhead.org)

Contact Todd Fuller 612-203-0706 or by email at: [fuller@3timegear.com](mailto:fuller@3timegear.com)

# Rumble on the Red Youth Wrestling Championships

## Roster/Weigh-in sheet

Team: \_\_\_\_\_

50# \_\_\_\_\_

55# \_\_\_\_\_

60# \_\_\_\_\_

65# \_\_\_\_\_

70# \_\_\_\_\_

75# \_\_\_\_\_

80# \_\_\_\_\_

85# \_\_\_\_\_

90# \_\_\_\_\_

95# \_\_\_\_\_

103# \_\_\_\_\_

112# \_\_\_\_\_

119# \_\_\_\_\_

130# \_\_\_\_\_

HWT \_\_\_\_\_

Alt. \_\_\_\_\_

Alt. \_\_\_\_\_

Alt. \_\_\_\_\_

Alt. \_\_\_\_\_

Alt. \_\_\_\_\_

Coach: \_\_\_\_\_

Coach: \_\_\_\_\_

Coach: \_\_\_\_\_

Table Worker: \_\_\_\_\_

Table Worker: \_\_\_\_\_

